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Declaration of Assets and Liabilities

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) | Dependan t-1 Name | Dependant- 2 Name | Dependan t-3 Etc. Name |
|------------|--|-----------------|-------------------|-------------------------|-------------------------|------------------------------|
| (1) | Cash | 15,000+ | BEVI | MRITUNJA KUM AR | 7 | |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | | | | | • |
| (111) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | PREMIUM 1428 | | | | |
| · (v) | Motor Vehicles (details of make, etc.) | _ | | | | |
| (vi) | Jewellery (give details of weight and value) | 20 Gms | | | | |
| (vii) | Other assets, such as values of claims / interests | | | | Carries | |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*} Dependent here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in Joint ownership indicating the extent of joint ownership will

also have to be indicated

| Sr. No. | Description | Self | Spouse Name(S) | Dependan t-1 Name | Dependan t-2 Name | Dependant- 3 Etc. Name |
|------------|---|----------|-------------------|-------------------------|-------------------------|------------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | _ | | | | Lab. Walle |
| (II) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | L KATTHA | _ | | | • |
| (III) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (IV) | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | _ | |
| (v) | Others (such as interest in property) | | | | | |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr. Description No. | | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding a | |
|------------------------|---|---|----------------------|--|
| (a) | (i) Loans from Banks | 4,000000/= | | |
| | (ii) Loans from financial institutions | | | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | | | |
| | (b) dues to departments dealing with supply of water | | | |
| | (c) dues to departments dealing with supply of electricity | , | | |

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| | (d) dues to departments dealing with telephones | | |
|-----|---|--|---|
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | | _ |
| | (f) Other dues, if any | | |
| (b) | (i) Income Tax Including surcharge [Also indicate the assessment year upto | 202020704 | |
| | which Income Tax Return filed. Give also Permanent Account Number (PAN)] | DFOPS2794E | |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | |
| | (iv) Property Tax | 100 march 100 ma | |

Personal Detail GPF/CPF/PRAN No. PTS/13LA-1112 Gender Date of Birth (DD/MM/YYYY) Class/Group (A/B/C) Cadre BIHAR VIDHN SABHA, PATNOT (Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.) Home District BODDA (JHARKHAND) I hereby declare that the above details are true to the best of my knowledge and belief.

Place: PATNA

Date: 10/02/2025

Signature ...

Name of Employee: GULASI SINSH.

Designation: OFFICE ATTENDANT (PARRASH)

Department BIHOR VIDHAN SOBHA, PAYNO.